

**Grad-Nights.com**  
**Information on Disneyland Grad Nite 2013 - Request Quote**

Disney Grad Nite is available exclusively to groups of 10 or more graduating seniors from the same high school. To request an event contract for your school, please complete all the information below. Attendances for all events are limited. Requests will be processed on a first-come, first-served bases. Confirmation of your date will be available within two weeks of receipt of your requests. Please note that completing this form is NOT a guarantee your school will be able to attend on the night of your first choice. Grad-Nights will be your travel planner and contact for Grad-Nite at 1-800-544-7546.

**School Information**

Official School Name \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 School Phone \_\_\_\_\_ School Fax \_\_\_\_\_  
 Head Chaperone's Name \_\_\_\_\_ Principal's Name \_\_\_\_\_  
 Head Chaperone's Phone Number \_\_\_\_\_ Number of seniors in graduating class \_\_\_\_\_  
 To whom in your school should future correspondence be sent? \_\_\_\_\_  
 Head Chaperone; please provide your email address \_\_\_\_\_

**Chaperone Admission**

All groups must have at least 1 adult (age 21 or older) chaperones. One Chaperone ticket is available for every 20 students purchased (e.g. 59 student tickets purchased = 2 chaperone tickets, while 60 student tickets purchased = 3 chaperone tickets). If you have more chaperones that this 20:1 ratio, the additional chaperones are required to purchase tickets at the student price in order to attend.

**Estimated Group Size**

Please provide an estimate of the number of students and chaperones that will be attending from your school. These numbers are estimates only and can be modified as the event gets closer.

Student's \_\_\_\_\_ Chaperone's \_\_\_\_\_

**Requested Disney Grad Nite Visit Date**

Since the requested dates cannot be guaranteed, please provide us with your first and second choice of dates. To do this, please place a "1" by your first choice and a "2" by your second choice.

**2013 Dates**

- \* May 9th       \* May 10th       \* May 11th       \* May 15th       \* May 16th
- \* May 17th       \* May 18th       \* May 22nd       \* May 24th       \* May 29th
- \* May 30th
- \* June 19th       \* June 20th       \* June 21st

**Return via Fax to 407-390-1554      A.S.A.P. - Space is limited!      Questions? Call 800-544-7646**

\*I acknowledge that I am planning my Grad Nite event with Grad-Nights

School Rep/ Head Chaperone Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_